

HONOURS THESES

Author	Year	Title
Allford Scott	2003	Discourses of Power and Truth in relation to Aboriginal family violence
Amanatidis, Agapi	1990	The Goat Dance of Skyros
Aminthe, Marilyn	1990	The Virgin Mary
Aromataris, Annalisa	1990	The Evil Eye
Badge, Alexis	2001	Anthropologically Locating the Sitcom: African American sitcom and the politics of representation
Bagshaw, Geoffrey	1977	Analysis of Local Government in a Multi-Clan Community
Bainton, Nicholas	2002	Kirrapim ples: Encountering Development of Misima Island
Banks, Sarah	2000	"...go to the internet and figure it out"
Barnet, Jodie	2001	From 'Bah Humbug' to communal Consensus: The ideological Transformations of a Rural Newspaper
Barraclough, Helen	1996	Media "racism"? A discourse analysis of The Advertiser reporting on "National Action" in 1995
Bastin, Rohan	1983	The chanson de Roland: Historical anthropology
Beaumont, Fleur	2004	Talking to the Dead: The Mundane Performance of Modern Mediums
Blakey, Duncan	1992	"Dreamtime Machinetime": The Changing Relevance of Australian Aboriginal Myth
Bourke, Philippa	1982	The Northern Ireland Hunger Strikes: Word, Drama and Symbol
Bourmas-fry, Emily	2002	Behind the Brochures: how spatial segregatin functions in Carribean enclave tourism and how this serves in conjunction with tourism promotion to reinforce dominant discourses
Bowering, Liz	1997	Misrepresentation through the "Berdache" Debate
Bowman, Janice	1985	In the World, But Not of It: the Construction and maintenance of the exclusive brethren world
Bradney, J	1988	Metaphor to Meaning: the Cocos (Keeling) Islands and the Clunies Ross: Transition on Control over External Relations
Brady, Margaret 2 copies	1980	Aboriginal Delinquency and the 'New Criminology'
Brante Mercedes	2003	Red Rag To A Bull
Brooks, David	1977	A Re-analysis of Ndembu Rituals
Buckseall, Carolyn	2005	Cultures of Confinement
Burns, Emma	1996	Pilgrimage: Practice, the body and experience
Butler, Nadia	2002	Coca, Cocaleros and counterdiscourses: Globalisation and the construction of indigenous identities in Bolivia
Cacas, Katina	1994	Mirror Reflections of Barbie
Cade, David	1991	Australian Public Policy Discourse: 'Economic Rationalism' versus 'Interventionalism'
Callaghan, Sarah	2000	Seeing Through Reconciliation: Evisaging a Future for the Nation
Callen, Roger	1994	Traveller's narratives; constructing and deconstructing the self in Travel
Cameron, Margaret	1986	On the Wheel of Life: Cultural reproduction of self and the relation to self to other
Carey, Gemma	2004	Improving tuberculosis Care in India: The Role of Social Analysis
Chamberlain, M.S.	1986	Ka Hao Te Kangatani: the new net goes a fishing
Chan, Cynthia	1999	Education in Japan: Cultivation and Learning as Measures of the Individual
Charles, Christopher	1986	The Waramunga Land Claim: Law and anthropology at the crossroads?
Cheng Yeen, Chooi	1982	An analysis of Geertz's and Gellner's Anthropoloigical Approach to the Study of Islam in Morocco
Chipperfield, Alkan	2001	The Mythical Logic of Violence in Contemporary Apocalyptic Death Cults
Chiveralls, Keri	2002	Carnival Against Capital
Claridge, John	1993	Realms of the Mandala. Space and Time in Newar Culture, Pilgrimage and Buddhist Practice
Clark, Jeffrey	1979	From Production to Politics: Infrastructures, Super-structures and Ideology in two Melanesian Societies
Clark, Kaye	1987	'Woman' in Myth and Society in North Eastern Arnhem Land

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Clarke, Jane	1985	"Yirrkala: The Continuing Process of colonisation"
Clarke, Judith	1984	Attitudes to Death in Contemporary Western Society
Coad, Lyn	1999	Postmodern Excursions with a Maverick Marxist: Critical Reflections on Jonathan Friedman's Global Anthropology
Cole, Belinda	2001	Of Course they're Unhappy – They're Poor: the Relationship between Poverty, Antidepressant Use and Social Resistance
Cooper, Genelle	1999	Authority Disguised
Corfield, Sophia	2001	Re-thinking Tamil Migrant Identity: diasporas, 'imaginative space' and long-distance nationalism
Cormack, Helen	1997	A Reappraisal of Aboriginal Social Organisation in western New South Wales 1940-1970
Cox, Henry	2000	Cultural Uses of Hallucinogens in the Dialectic Between Structure and Anti-Structure
Cubillo-Alberts, Franchesca	1995	Playing with the Secret and Sacred; An Anthropological Fetish
Cuthbertson Tim	2003	Scientists on pilgrimages
Cvetkovic, Prue	1990	Brothel Culture
Davidson, J	1988	Catholic Vietnamese in Adelaide
Davis, Nicola	1994	World that was - the Yaraldi of the Murray River and the Lakes, South Australia
Debnar, Dianna	20-04	Twelve Step sto god and the disease of addiction: Addiction, Religion and Diseases in Alcoholics and Narcotics Anonymous Twelve Step Programs.
Deliyannis, Melina	1995	Envoi - on sending and being sent... media representation of the boat people
der, Kinderen, Simone	1998	From Berdache to Two-Spirit: An Analysis of Continuity and Change of Gendered and Sexual Identity in Native American Societies
Dey, Josephine M	1977	Relative Deprivation
Diamantis, Marko	1989	The Cultural Construction of a Social Fact
Dierikx, Benjamin	2001	From Risk to Blame: Epidemiology of Thai AIDS as Moral Discourse
Dragojlovic, Ranko	1996	The role of ritual in social transformation
Duluk, Ryszard	1980	Religious Symbolism: A Re-analysis of Murgin Ritual
Edwards, Donna	1998	Keeping it in the Family: An Anthropological Perspective on Lesbian and Gay Kinship
Edwards, Marlene 2 copies	1980	Social Pressure to Stop Smoking and its Effects on the Smoker: A micro-analysis of group therapy for smokers
Edwards, William H	1975	Leadership in Aboriginal Society: Traditional and Today
Ellard, Jeanette,	1986	"The Most Perfect Girl in the World": An ethnographic study of the transsexual's search for realization of her female identity
Ellinghaus, Yvonne	2004	Exploring Indigenous Perspectives on Living at Killalpaninna Mission, South Australia
Elmer, Kailas	2000	Health and Revolution: Family Planning and Modernisation in Nepal
Eves, Richard	1988	Imagined Utopias: Ontology, Ideology and the Politics of Reproduction in the Madang Cargo Cults
Falconer, Wendy	1986	Visit with a Great Spirit' - Magic, Healing and Song among the Kaluli
Fietz, Pauline	1997	Visions of Identity: Contesting Aboriginality in the Landscapes of Albert Namatjira
Filsell, Mary Anna	2004	The Bark Petition as Mediator: A Study of the Yolngu and Reciprocity
Fisher, Dustin	1998	NET-aphor: Metaphor and the Popular Discourse on the Internet
Flaherty, C.H.	1989	"Kids are drawn like moths to the city lights. They slide quickly into a world, within days sometimes, with no ethics; no rules beyond the simple law of survival. Crime and prostitution are unavoidable
Flora, J.D.	1988	The Social Construction of Gender and Science
Foot, Jason	1999	Categories of validation in a (post?)modern presentation
Ford, Sarah	2000	Winning Land Rights: Popoular primitivism and the case of the Pitjantjatjara Land Rights Act, 1981
Fordham, Graham	1983	Becoming Australia: An examination of aspects of the incorporation of Indo-Chinese refugees into Australian society under the community refugee settlement scheme

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Forrest Fiona	2003	Hard Chests and fake Breasts
Furze, Pam	1992	Is Eve to Mary as Augustine is to Fox? The Construction of Woman in Fox's creation of Spirituality
Gajewski, John A	1980	Schools and Ethnicity: The expression of Polish
Geerken, Olaf	1994	'Egalitarian Individualism' and difference in Australian National Identity
Gilbert, Craig	2004	Playing with the Boundary of Sport and Entertainment in Professional Wrestling
Giles, Glenn	1986	Nationalism, and the DMK (Dravida Munnetra Kazhagam) in Tamil Nadu
Gill, Anna	1997	Antiquity, Desire and Colonial Power: The Story of Egypt in Adelaide
Gillam, Anna	1992	The Econocratic State - hegemony and resistance in economy discourse
Glastonbury, Mary	1990	The Adnyamanthania
Gough, Nancy	1983	Women's Shelters, the State and 'Battered Women'
Graham, E.R.	1981	Myth and Symbolism in Aboriginal Art: A structural perspective on the Wanjinias of North West Australia
Green, Jeremy	2002	Parental Guidance Recommended: constructions of youth through media censorship
Griffiths, Alison	2002	Change in the field of Australian law
Grosse, Ana	1997	Theatrical Encounters; Anthropological reflexivity as a product of practice
Haines, Judith	2002	Changing the Place of Power: How notions of Immanence are used in a Feminist Witchcraft Healing Rite
Hallows, Kathie	1981	Political Symbolism in Cuba
Harris, Claire	1985	The Quest for Authenticity: self as constituted from the aesthetics of bodily adornment and the journeying into the natural social reality
Harris, Meredith E.G.	1975	An Islamic Pilgrimage to the Source of Life. The 'Haji'
Heitmann, Gordon	1995	American Self-Help and the Modern Individual Par Excellence
Hemer, Susan	1996	Boundaries, Polyvocality and a Priori models: a critical appraisal of the local/global debate through ethnography from Oro Province, Papua New Guinea
Heruc, Mirna	1993	'Can't Hear': Anangu Resistance
Hickey, Ingeborg	2004	Imagining the Desana of the Vaupes
Hill, Jane	1985	Placing the Dead, Placing the Living: an Analysis of Class and Ethnicity among the Merina of Madagascar
Holmstrom-Hoban, Caroline	2000	In your dreaming; Aboriginal Art and the production of knowledge
Hopkins, Emily	1999	Not Just a Man and a Woman: Social Boundaries and the Practice of Japanese sex tourism
Howe-Piening, Sandra	2004	Epiphanic Objects: possessions, Home, Biographies and the Self
Hughes, Thomas	1993	Hierarchy as metaphor: the symbolic capital of Zimbabwe
Hutchings, S	1983	The Darwin Chinese 1874-1983: transformations in ethnic identity and its situation
Inverarity, Pamela	1996	Children of Nehanda: Ethnicity, gender and the land in a field of Zimbabwean national identity
Johnson, Ann	1987	Shakti: Goddess and Woman
Jackson, Gary	2006	Imagining Culture. AS Study of the Romantic Movement and its Effects in Colonial Australia
Johnson, Margo	2001	The Surgical (re)creation of Femininity
Jones, Michael	1994	The Caecili Metelli: The politics of an aberrant Roman family
Jovanovic Sasha	2003	Adam and Steve
Kaesler, Diane	1990	Defying Normalization
Kaim, Roderick A.E.	1983	This Floating World: social definition in early Modern Japan
Kaneff, Deema	1984	'Break Down the Barriers': An Interpretation of the National Television Campaign during the International Year of the Disabled
Kavanagh, Hector	1993	Concepts of disability/prospects for charity: an exercise toward the 'limits of auto-anthropology' Adelaide, Winter 1992
Kelly, Samantha	1998	A Hypocritic Oath: Discourses on Illegal Drug Use
Kemmerly, R	1983	Menopause - the Rite of Passage: Biological Reality as Cultural Truth
Kendall, Molly	2004	Hippies in Suits: Constructing New Alternatives Through Intentional

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		Community
Kennedy, Taara	2001	Anthropologically Locating the Sitcom: African American sitcom and the politics of representation
Keogh, Peter	1989	The Politics of Green things: An analysis of the Essentialism of Green Politics
Kernich, Mark	1996	The origin of art and the artist in the Western Desert
Kranixfeld, Jana	2005	Big Brother: A Modern Panopticon
Krichauff Skye	2003	Baudin and the Nuenonne
Laird, Rob	2002	Bushfires, Audit Culture and Governance
Lattas, Andrew	1979	Implicit epistemologies; Foucault and the Analysis of Cultures
Lazarenko, Chris A.	1981	Gossip: Analysis of Levels of Discourse
Liddle Valerie	2003	The Pilgrimage to Santiago de Compostela
Livatidis, Marianthi	tba	More Than an Awakening: Bodies in motion <i>moving</i> people to reimagine the nation, race and reconciliation: Indigenous Dance at the Sydney 2000 Opening Ceremony
Lovell, Christine	1989	Methodology for "Partial Truths"
Lutz, Emma	2001	As We See it: Yolngu Art in Modern Context
Maeorg, Michael	1986	Art, Myth and History in the Parthenon
Maloney, Graham	1980	Political Terrorism
Marcel, Nikki	1998	Visualising Diversity: Representations of Multiculturalism at the Migration Museum
Marlow, Nicholas	2002	Conflicting representations of business in 'Organizational Discourse'
Mason, .L.	1989	The Textual Construction of Aboriginal Identity in late 20 th Century Australia
McCormack Matthew	2003	Imaging the Globe
McDowall, Megan	2002	Matching the Big boys One for One: Strategies of Women in the field of Rock and Pop Music
McEachern, Charmaine	1984	Beyond Feuding Relations: The Social Transformation of Swat
McPherson Emily	2003	Food and the ritual of eating
Mcperson, Anna	1997	Personhood revisited: Considering European and Eastern Evaluations of Personhood within a Tamil context
Mellowship, John	1987	Pleasure in Difference: Bhakti Hinduism In the West
Merrett, Leanne	1985	Pornographic film: an interpretation
Michalski, Stefan	1985	Anarchy in the U.K.: An analysis of punk rock
Milbank, Jocelyn	1998	Whose Space is Cyberspace? Virtual Communities in Multi-user simulated environments
Miller, Nick	2000	Resistance Online: Cyber-Place, Collective Identity and the Re-imagining of the Chinese Nation
Morley, Andrew	2001	Art and Urban Renewal: The Production and Consumption of cultre in Revitalising the Inner City
Moskos Damian	2003	Refugee Detention and the Politics of Violence and Fear within Australian Democracy
Murphy, Andrea	1996	Complementary medicines: Exploring the field
Murphy, Kevin	1995	Untitled
Neale, Alana	2005	Sexualised Innocence: distinctions between the real and representational
Nelson, Peter	1985	Aspects of the Norse Feud: an examination of institutional violence
Nettlefold, Andrew	1998	Contestation and Confrontation: A History of the diffusion of Anthropological ideas in Australian Public Policy
Newbold, Andrew	1992	Getting to the Core
Nihill, Michael	1979	"Aspects of Gururumba Clanship: An analysis of the Construction of Agnatic Identity in the eastern Highlands of New Guinea
Olsson-Steel, Margareta	1985	Gender Relations among the Limbu of Eastern Nepal
Olver, Jane	1991	The Delphic Oracle. Apollo Pythios
Owen, Danny (2)	1993	Bodyline. Cricket: the ashes of imperial relations
Palmer, Catherine	1992	Guerillas in our midst: the tactic of la perruque
Pannell, Sandra	1983	Tau Tana: An existential exploration of body, being and the world in a eastern Sumbanese domain
Parker, Damon	1996	Ontogenesis, Genesis and Genus
Peach, Claire	1995	An examination into the construction of life histories as used by the Royal

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		Commission into Aboriginal Deaths in Custody (1991, Australia)
Peters, Micah	2005	Consuming Identities: The Paradoxical Construction of Japanese Identity Through the Consumption of Food
Peterson, Susan	1982	Education and the Reproduction of Inequality in contemporary Capitalism Society
Phillips, Ben	1991	The Antinomian Controversy: Dissent in the Promised Land
Pitcher, Rod	1994	Hackers: an anomalous global community
Poore, Megan	1995	The social lives of Guratba Hill
Priest, Suellen	2004	'Employability Skills for the Future': An Anthropological Reading
Prowse, Liz	2000	Reproducing Stigma: Discursive Constructions in Mental Health
Putrus, Amanda	1997	The Others Within: media representation of Arabs during the Gulf War
Rafferty, David	1995	Writing Responsibility: the rhetoric of a global moral community
Razak Iskhandar	2003	The reasons for Female 'Circumcision' With The Sudan as Focus
Read, Penelope	1990	Entering the Sword
Rees, Ian	1995	Traditional Pursuits: tracking the 'authentic' Aborigine through the Hindmarsh Island Bridge Royal Commission in South Australia
Reif, Alison	1999	The Virgin Goddess: Contradictions and Conceptions in Hindu Culture
Roberts, David	1980	Performance as a Flow Experience
Rodger, Dianne	2005	Whose Rhymes are Real? Ho Hop Culture and Authenticity in the wake of Globalisation.
Rowland, David	1989	Aesthetics of Violence
Rudge, Trudy	1981	The Social Reproduction of the Family: A Cultural Analysis
Russell, D.V.	1989	Land-Use and Decision Making
Sage, Caroline	1996	"There's no place like home": comparative visions of 'belonging in dwelling' in Anthropology.
Sansom, Jane	1991	charisma and Religious Leadership within Islam: The Rise of the Al-mahdi and Al-Sanusi
Schulz Hanna	2003	Life in the Stained Glass Fishbowl
Schwarz, Janet	1977	Rethinking Anthropological Approaches to Male/Female
Scott, Jan	2000	Dissecting Land, Surveying bodies: Governing Ooldea
Scudds, Krisina	1991	"An Analysis of Gender Construction in Angan Cultures of the Eastern Highlands of New Guinea. Special emphasis on the role of women in shaping masculine identity".
Sedorkin, Barbara	1987	The Social Construction of the Wife Beater
Seymour, Wendy	1981	Transformations: Becoming a Patient and the return to health
Sharpe, Sylvia	1978	The Professional Fool: An Examination of Clowns and their contexts
Shepherd, Victoria	1998	Modern Religious Movements: An Essay on the Construction and Maintenance of Reality
Slotte, Ingrid (2)	1989	Reconsidering a "Journey to the Crocodile's Nest: the argument of images in a Yolngu Ritual
Smith, Alexander	1997	Addressing the Nation: Keating's Discursive Intervention In the Mabo Struggle
Smith, Eliza	1998	Legendary Fathers, Ambiguous Sons
Smith, Lyn	1983	Transsexual Ethnography
Stead, Mary	1986	Which Way Forward?: Reflections on the ideology of patriarchy and family and the rise of feminism
Strathearn, Sarah	2004	Women Resist the Rising Waters: An Exploration of the Resistance Techniques of Adivasi Women Opposite the Sardar Sarovar Dam Construction in Western India
Stutters, Mary	1990	'Young Einstein': Identity and Gender relations in contemporary Australia
Sutherland, Fiona	1999	For women who want/need it all: femininity, female sexuality and consumerism in <i>Dolly</i> and <i>The Australian Womens Weekly</i>
Sweeney, Joanne	1983	The Orange People: a study of Rajneeshism
Talbot, C	1978	Variations upon the Urban Form
Telfer, Jonathan	1982	'Homocide on interpretative approach
Thoday, Mary	1989	The Buddhist Revival Movement in Sri Lanka
Thompson, Kirrilly	1999	A Dance of Discipline: the Disciplinary aspect of the Kūr
Thompson, Marian	1978	'Capitalism' in New Guinea: A Critique

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Thurnwald, Ian	1986	The Chamberlain Case
Torres-Opazo	2002	Moving Out of Home: Redefining Anthropological Notions of Home and Field
Tunis, Nicole	2004	The Bringing them Home Reports; Policy as a tool for creating new communities and national identity and the interplay of embodied emotions in public and private social life
Turner, Karen	2002	Familiar Strangers: representations of asylum seekers in Australian Print Media
Turner, Phillis	2002	'Social Breakdown' in Aboriginal Society with special reference to the Yolngu
Upton, Kathryn	1983	Female Adolescents in South Australia - A Socio Historical Analysis
Van der Hoek	1999	Shaping Identities: Gender-Dynamics and Brazilian Travestis
Vigneswaran, Mrinalini	1991	The Right Side of the Desk: An Examination of the Doctor-Patient Power Relationship by virtue of the Language Employed
Wallace, Jim	1984	The Rsis and the Warrior: Modes of Power and its control in Hindu Ideology
Wallace, Stephen	1978	"so Long Rastafari Call You": A Study of Rastafarian Knowledge
Warin, Megan	1993	The Imagined Land. Art, Aborigines and Nationalist Imagery
Warrell, Lindy	1983	The Kandy Asala Perahara: An analysis of the relationship between religion and power in Sri Lanka as expressed in ritual
Watt, Sandra	1983	The Process of Change in Nayar Kinship Organization
Webster, Natalie	1984	The Status and Role of Non-Urban Aboriginal Women, with Particular Reference to the Walpiri of Central Australia
Weir, Michael	1992	In and Out of Time: The Power of the Dreaming, an Analysis of Mudrooroo's "Master of the Ghost Dreaming"
West, Georgia	1998	The Cultivation of the Nation: Garden Talk and Invented Tradition in Australia
Wheal, Ben	1995	Selling Australia - advertising practice and the reproduction of meaning
Whelan, Kate	2005	The fa'aSamoa and the fa'aPalagi: Issues of Representation
Whiting, Antony	1977	"Play it again Sam': Work and Play in a Roadgang"
Wigman, Albertus	1980	World View and Social Control
Williams, J.G.	1980	Another view of Sickness in New Guinea: A Reassessment of Illness in a Sepik Society
Williams, Lea	2000	Legal Discourse on Native Title
Williams, Linda	2005	Being Hmong: Adapting Notions of Self in the Diaspora
Wilson, Patricia	1990	Will to Deliver: Challenges to the Control of Birth
Wood, David	1982	the Reproduction of Petty Production in the Third World Cities
Zivkovic, Tanya	2001	A Contest of Ideology: In Word Deed and Display
Zizzo, Gabriella	2005	Food, Memory and Class Conflict: How class and ethnicity conflicts changed traumatic food memories into nostalgic memories for Italian immigrants.
Zollo, Anthony	1978	Action, Ideology and Symbols
Zubrinich, K	1985	An Examination of Ideological Aspects of Cultural Notions of Gender in Three Closely Related Melanesian Societies