

## STAFF RESEARCH INTERESTS

Simone Dennis: Australia: Aboriginal health and society, aesthetics of performance, Police. Anthro-phenomenology: Explorations of music, gender, sexuality, and the human embodiment of the practices of smoking and eating. South East Asia: politics of performance.

Deane Fergie: Australia: the cultural construction of gender; community and the state; social structure; historical anthropology; the ethnography of the Lake Eyre Basin (especially the Marree-Birdsville track district); Melanesia: ritual, cosmology, art, gender relations, kinship, the ethnography of coastal and island Melanesia particularly Mekeo and the Tabar Islands (New Ireland Province), PNG.

Joann Fildes: International development, poverty and social exclusion, ethnography of small-medium scale enterprise in South Africa, enterprise development policy. Health and homelessness in London, UK.

John Gray: Nepal: Hindu cosmology and sacrifice; ritual, exorcism and domestic rites; hierarchy and village social structure; domestic kinship, economy and gender relations. Scotland: family farming and the household; systems of hierarchy and inequality in the modern context; local poets; presentations of self.

Rod Lucas: Australia: Aboriginal relations to land and sites in South Australia; applied anthropology. Medicine: comparative studies of indigenous health and healing systems, especially in south-east Asia; shamanism. Psychiatry: phenomenology and subjective experience of severe psychiatric illness; deinstitutionalisation and the politics of 'community' health; cross-cultural psychiatry.

Adrian Peace: Africa: Agege, Nigeria; local level class formation; power relations. Ireland: social and political organisation of an Irish village; political and symbolic status of small communities in contemporary complex societies. Modern Society: photography and the production of political symbols. Post-Modern Theory environmental movements and ecological disputes.

Andrew Skuse: Afghanistan and northern Pakistan: Pukhtun (Pathan) culture, social and political organisation; gender constructions; Islam and tribalism; social communications; imagination and memory. Media: cultures of soap opera production and consumption; media, modernity and the nation; radio; romance; social realism; media, popular and material culture theory. Development: Behaviour change communications; HIV/AIDS in Asia; media and conflict reduction; development and new technologies, public information and accountability.

Jim Taylor: Australasia, Mainland (Buddhist) Southeast Asia: Practicing anthropology; applied/action research methodologies; theory and practice of planned culture change; critical anthropology and the post-development discourse; participation, community development and new peoples' organisations; power/knowledge in development practice; nostalgia and the condition of post-modernity, nomadism, practices of everyday life and critical urban studies; agrarian practices/small-holder farming systems and ethno-ecology; contemporary Theravada Buddhism, civic religion and politico-religious movements; monasticism, social organisation/cultural practices in Thailand.

Michael Wilmore: Nepal: the anthropology of media; globalisation theory; development studies; historical anthropology; the ethnography of the Palpa region; UK: ethnographic study of archaeology; prehistory; museum and heritage studies; sociology of education.

## GUIDELINES AND RULES FOR RESPONSIBLE PRACTICE IN RESEARCH

The Discipline endorses the University's guidelines and rules for responsible practice in research. A copy of the document is kept in the Discipline Office or on the University Research Branch website: <[www.adelaide.edu.au/RB/resprac.html](http://www.adelaide.edu.au/RB/resprac.html)>.